(*b*) the collections received on account of the Express Service till 25-10-1117?

MR. E. G. SALTER: (*a*) This information is not available as it is not possible to segregate costs under individual routes or vehicles. The all—in cost per mile for the entire Department, however, comes to 8·78 chackrams.

(*b*) Rs. 56,820-18-0 or 8·87 chackrams per mile.

MR. KOTTALIL P. ABRAHAM: May I take it that the Express is not running at a loss?

MR. E. G. SALTER; The Express Service is running at a profit.

MR. PADIYARA JOSEPH KUNJU (*Changanacherry* cum *Peermade*): ലാഭം എത്രത്തോളമുണ്ടെന്നു പ്രസ്താവിക്കുവാൻ ദയവുണ്ടാകുമോ?

PRESIDENT: The question does not arise.

Appointments by the Public Service Commissioner.

196. *MR. **KAVIYOOR K. K. KOCHUKUNJU** (*Nominated*): Will the Government be pleased to state;

(*a*) whether there are persons who have not entered service according to the orders of appointment by the Public Service Commissioner issued between Chingom 1116 and 5th of Mithunam 1117;

(*b*) if so, the reasons for the same; and

(*c*) the number of such orders which had consequently to be cancelled?

MR. S. N. URE: (*Public Service Commissioner*): (*a*) Yes, there are some persons who failed to join duty during the period.

(*b*) Mostly due to illness, employment elsewhere, etc.

(*c*) No separate register is maintained for the purpose.

The time and labour involved in collecting the information is out of proportion to the possible benefit to be derived therefrom.

MR. KAVIYOOR K. K. KOCHUKUNJU: സുഖക്കേടു നിമിത്തം ജോലിയിൽ പ്രവേശിക്കാൻ സാധിക്കാതെ വന്നവരെ തിരികെ ജോലിയിൽ പ്രവേശിപ്പിക്കുന്നതിനു ദയവുണ്ടാകുമോ?

MR. S. N. URE: Yes, Sir, they can try again.

Appointments made on the recommendation of the Public Service Commissioner.

197. *MR. **K. P. KOCHUKORA THARAKAN** (*Kunnathad* cum *Parur*): Will the Government be pleased to lay on the table a statement, by caste, of persons now in service, appointed to posts carrying a pay of Rs. 40 and above, on the recommendation of the Public Service Commissioner, from Chingom 1116 till 23-7-1117?

MR. S. N. URE: The required statement is laid on the table.

* *Vide* Appendix I.

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SAHIB BAHADUR M. K. MAKKAR PILLAI (*Kunnatnad* cum *Parur*): ർ.സ. നിയമനങ്ങൾ നടത്തി യിട്ടുള്ളതിൽ ഒരു മുസ്ലിമിനേയും കണ്ടില്ല. അതിനു കാരണമെന്താണെന്നു പറയാമോ?

MR. S. N. URE: At the time when the people were chosen, either no Mahomedan applied for the job or that it was one of the other communities that had to be appointed.

MR. P. KUNJUKRISHNAN: The answer shows that there are 5 Ezhavas and 10 Nairs recruited. In view of the fact that the two communities are equal in strength in their population, may I know why there is this disparity?

MR. S. N. URE: Sir, these appointments above Rs. 40 are filled in 60 per cent. by selection in order of merit of all communities and the remaining 40 per cent. in the order of merit of unrepresented communities.

MR. PADIYARA JOSEPH KUNJU: ആകെ ർ.സ. നിയമനങ്ങൾ നടന്നിട്ടുള്ളതിൽ സിറിയൻകത്തോലിക്കരിൽനിന്ന് രു പേരെ മാത്രമേ നിയമിച്ചിട്ടുള്ളു എന്നു കാണുന്നു. അതു് അപേക്ഷകന്മാരുടെ കുറവുകൊണ്ടാണോ?

MR. S. N. URE: Probably no Syrian Catholic came within the first 60 per cent. or there were no Syrian Catholics at all for the particular job.

MR. PADIYARA JOSEPH KUNJU: ഈ മെറിറ്റു നിശ്ചയിക്കുന്നതു് അതാണെന്നു് ദയവു പ്രസ്താവിക്കുമോ?

MR. S. N. URE: The merit is found out from the application. I do it.

MR. P. KUNJUKRISHNAN: May I know whether in the lower division a certain proportion is allotted to unrepresented communities irrespective of merit?

MR. S. N. URE: There are two divisions in the lower division, appointments below Rs. 70 and appointments above Rs. 70. In regard to appointments above Rs. 70, 60 per cent. is recruited in strict order of merit. The other 40 per cent. is ear-marked to unrepresented communities.

MR. PADIYARA JOSEPH KUNJU: ലോവർഡിവിഷനിൽ കേവലം ജനസംഖ്യാനുപാതികമായ വർഗ്ഗീയപ്രാതിനിധ്യതത്വം അംഗീകരിക്കുന്നുണ്ടോ എന്നു പ്രസ്താവിക്കുവാൻ ദയവുണ്ടാകുമോ?

MR. S. N. URE: We have communal representation in the lower division.

MR. P. KUNJUKRISHNAN: May I know whether this rule will not work hardship on the communities so far as the lower division is concerned?

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MR. S. N. URE: I do not think so, Sir. Many of the appointments above Rs. 20 are technical and we require technical qualifications for them. Unless the communities have technical qualifications they cannot be selected.

MR. PADIYARA JOSEPH KUNJU : ഉദ്യോഗനിയമനവിഷയത്തിൽ ആക്ട പ്പോടെ തിരുവിതാംകൂറിലുള്ള ജനങ്ങളെ ഏതു സമുദായികവിഭാഗമായിട്ട വിഭജിച്ചിട്ടുണ്ടെന്നു പ്രസ്താവിക്കുവാൻ ദയവുണ്ടാകുമോ?

MR. S. N. URE: There are 19 communities and there is a rotation of 51 amongst these 19 communities.

MR. PADIYARA JOSEPH KUNJU : അതിൽ ക്രസ്ത്യാനികളെ ഏതു അവാന്തരവിഭാഗങ്ങളായി വിഭജിച്ചിട്ടുണ്ട്?

MR. S. N. URE: Speaking from memory, there are Syrian Catholics, Latin Catholics, Jacobite, Marthomite, Other Christians, S. I. U. C. and Anglicans.

MR. N. NARAYANA KURUP (*Ambalapuzha* cum *Shertala*) : May I know whether there was no qualified applicant from the backward communities for the post?

MR. S. N. URE: For which post, Sir?

MR. N. VELU ACHARI (*Nominated*) : ൽ സ നിയമനങ്ങൾ നടന്നിട്ടുള്ള തിൽ വിശ്വകർമ്മസമുദായത്തിൽ ഉൾപ്പെട്ട ആരേയും കാണുന്നില്ല. അതിനു കാരണം എന്താണെന്നു പറയാമോ?

MR. S. N. URE: Viswakarmas are not recognised as a separate community in the Public service. They come under 'other Hindus'.

MR. P. KUNJUKRISHNAN: May I know the date on which the distinction between appointments carrying above Rs. 20 and below Rs. 20 was made?

MR. S. N. URE: I will look up, Sir.

MR. MURUKKUMPUZHA V. KUNJUKRISHNAN (*Neyyattinkara* cum *Trivandrum*) : May I know whether in the lower division appointments are being made according to this distinction of 40 per cent. and 60 per cent.

MR. S. N. URE: Yes, Sir.

MR. MURUKKUMPUZHA V. KUNJUKRISHNAN: Is such a provision made in the rules for recruitment?

MR. S. N. URE: Yes, Sir.

MR. N. VELU ACHARI : കമ്മാള എന്നുള്ളതും വിശ്വകർമ്മ എന്നുള്ളതും ഒരു സമുദായമാണെന്നു ബഹുമാനപ്പെട്ട മെമ്പർ അറിയുന്നുണ്ടോ?

MR. S. N. URE: Kammalas are recognised as a separate community.

MR. P. KUNJUKRISHNAN: Will the member be pleased to enlighten the House about the particular Government notification?

MR. S. N. URE: I can give the information tomorrow.

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PRESIDENT; The honourable member will place the notification on the Secretary's table this afternoon.

MR. N. VELU ACHARI : ഈ നിയമനങ്ങളിൽ കമ്മാള എന്നു പറഞ്ഞ വിഭാഗത്തിൽപ്പെട്ട ആരേയും ഉൾപ്പെടുത്തി കാണുന്നില്ല. അതിനു കാരണമെന്താണെന്നു പറയാൻ ദയവുണ്ടാകുമോ?

MR. S. N. URE : I can only say, Sir, that either no Kammalas put in applications for this job or they did not get a position according to merit.

Stock of Tarpaulin in the Transport Department.

198. ✻**MR. KOTTALIL P. ABRAHAM :** Will the Government be pleased to state :

(*a*) whether there is stock of Tarpaulin in the Transport Department ; and

(*b*) whether all the buses in the State Transport Service are provided with Tarpaulin and good window curtains ?

MR. E. G. SALTER : (*a*) A limited stock is now available.

(*b*) Generally—Yes. Replacements when necessary are being made from the limited stock referred to.

Cardamom Cultivation.

199. ✻**MR. N. NARAYANA KURUP :** Will the Government be pleased to state :

(*a*) the acreage of land available with the Government for registry to the people of the State for cardamom cultivation ; and

(*b*) the pakuthies and taluks where they are available ?

MR. K. KUNJAN PILLAI (*Secretary to Government*) : (*a*) About 19059·60 acres.

(*b*) I. Devicolam taluk : about 18409·60 acres.

Pakuthies:	(1) Poopara about	7390·61 acres.
	(2) Udumbanchola	4153·13 acres.
	(3) Pallivasal	6865·86 acres.
	Total	18409·60 acres.

II. *Peermade taluk:* about 650 acres.

Pakuthies:	(1) Vandanmettu about	400 acres.
	(2) Periyar about	250 acres.
	Total about	650 acres.

Cardamom cultivation.

200. ✻**MR. KOTTALIL P. ABRAHAM :** Will the Government be pleased to state

(*a*) whether there are in Kottayam Division lands fit for cardamom cultivation, adjoining the cardamom lands in Pallivasal pakuthi of Devicolam taluk ;

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Appendix I.

Vide **Answer to Question No. 197.**

Statement, by caste, of persons in service appointed to positions carrying a pay of Rs. 40 and above on the recommendation of the Public Service Commissioner from 1-1-1116 till 23-7-1117.

Schedule No.	Department.	Appointment.	Pay Rs.	Brahmin.	Ezhava.	Kammala.	Kurava.	Nadar.	Nayar.	Other Hindu.	Other Specified Hindu.	Paraya.	Pulaya.	Vellala.	Anglican.	Jacobite.	Latin Catholic.	Marthomite.	Other Christian.	S. I. U. C.	Syriac Catholic.	Muslim.	Total.
76	Agriculture	Inspector	50-75	...	...	...	...	...	1	..	..	..	..	..	..	..	..	..	..	..	..	..	1
79	do	Veterinary Inspector	50-75	...	2	...	...	...	1	..	1	..	..	..	..	..	1	..	..	..	..	..	5
114	Education	Teacher	40-70	...	...	...	...	...	1	..	..	..	..	..	..	1	..	..	..	..	..	..	2
157	Electricity	Supervisor	75-100	1	...	...	...	...	1	..	..	..	..	..	1	1	..	1	..	1	..	..	6
174	Forest	Ranger	50-75	...	...	...	...	...	1	..	..	..	..	..	..	..	..	..	..	..	..	..	1
179		Surveyor	40-70	...	1	...	...	...	...	..	..	..	..	..	..	..	..	..	..	..	..	..	1
216	Medical	Sub- Asst. Surgeon	50-75	3	...	...	...	...	2	1	..	..	..	..	..	1	..	..	..	3	1	..	11
272 A	Public Health	Sanitary Circle Officer	50-75	...	...	...	...	...	...	..	..	..	..	..	..	..	..	..	..	..	1	..	1
285	Public Works	Supervisor	75-100	...	...	...	...	...	...	..	..	..	..	..	..	..	..	1	..	..	..	..	1
	P. W. D. Divisional Accountants		100-150	2	...	...	...	...	1	..	..	..	..	..	..	..	..	..	..	..	..	..	3
	Assistant Botanist (Research Work)		75-100	...	...	...	...	...	1	..	..	..	..	..	..	..	..	..	..	..	..	..	1
	Graduate Honorary House Surgeon (Male)			...	1	...	...	...	1	..	..	..	..	..	..	..	..	..	..	2	1	..	5
	Do. (Female)			...	...	...	..	...	...	..	..	..	..	..	..	1	..	..	..	..	..	..	1
	L. M. P. Honorary House Surgeon (Female)			...	...	...	...	...	...	..	..	..	..	..	..	1	..	..	..	..	..	..	1
	T. C. S. Probationer (Honorarium Rs. 75)			1	1	...	...	...	...	..	..	..	..	..	..	..	..	1	..	..	..	..	3
		Total		...	...	...	...	...	...	..	..	..	..	..	..	..	..	..	..	..	..	..	43